



Republic of the Philippines  
 Department of Justice  
 NATIONAL PROSECUTION VIII  
**REGIONAL PROSECUTION OFFICE VIII**  
 Bulwagan ng Katarungan, Tacloban City



**RECEIVED**  
 Date : 08/30/23 *Appendix 61*  
 Time : 9:52 am  
 Signature : [Signature]

### PURCHASE ORDER

Supplier : <b>ROBINSONS LAND CORPORATION</b>	P.O. No. : <b>(01)-2023-08-020</b>
Address : Brgy. 77 Marasbaras, Tacloban City	Date : August 30, 2023
TIN : 000-361-376-000	Mode of Procurement : NEGOTIATED

Gentlemen:  
 Please furnish this Office the following articles subject to the terms and conditions contained herein:

Place of Delivery: Regional Prosecution Office VIII, Bulwagan Ng Katarungan, Tacloban City	Delivery Term : SERVICE RENDERED UPON ISSUANCE OF BILLING STATEMENT
Date of Delivery: Within forty five (45) calendar days from receipt hereof.	

Stock/ Property No.	Unit	Description	Quantity	Unit Cost	Amount
	pax	<b>Live-in Training for PNP Law Enforcers on Case Build-up by DOJ Prosecutors on September 18-20, 2023</b> [Meals, Venue Rental (with breakout rooms), and Hotel Accommodation within Tacloban City (Lights & Sounds Set-up)]	50	2,500.00	375,000.00
	pax	<b>Live-in Training for PNP Law Enforcers on Case Build-up by DOJ Prosecutors on September 20-22, 2023</b> [Meals, Venue Rental (with breakout rooms), and Hotel Accommodation within Tacloban City (Lights & Sounds Set-up)]	50	2,500.00	375,000.00
					<b>750,000.00</b>

**(Total Amount in Words) SEVEN HUNDRED FIFTY THOUSAND PESOS ONLY**

In case of failure to make the full delivery within the time specified above, a penalty of one-tenth (1/10) of one percent for every day of delay shall be imposed on the undelivered service/s.

Conforme:

Very truly yours,

[Signature]  
 MARK UGENTE MONGULLO

Signature over Printed Name of Supplier

Aug 30, 2023

Date

[Signature]  
**IRWIN A. MARAYA**  
 Regional Prosecutor

Fund Cluster : _____	ORS/BURS No. : _____
Funds Available : _____	Date of the ORS/BURS: _____
_____	Amount : _____
Signature over Printed Name of Chief Accountant/Head of Accounting Division/Unit	