



Republika ng Pilipinas  
**KAGAWARAN NG KATARUNGAN**  
*Department of Justice*  
 Manila

**BIDS AND AWARDS COMMITTEE**  
**Supplemental Bid Bulletin No. 1**  
 18 November 2021

This Supplemental Bid Bulletin No. 1 for the Project: “**Purchase of Various Office Supplies not Available in Procurement Service**” is issued to clarify, modify or amend the item/s in the Bidding Documents. Accordingly, this shall form an integral part of the said Bidding Documents in the procurement of the project mentioned.

REFERENCE		CLARIFICATION / AMENDMENT / CHANGE	
Section VII – Technical Specifications		Section VII – Technical Specifications	
Item No.	Items / Descriptions	Item No.	Items / Descriptions
22	Paper, Multi-copy, 80gsm, letter size	22	Paper, Multi-copy, 80gsm, A-4
33	Tape transparent, width-48mm	33	Tape transparent –width-48mm x 30 mtrs.
34	Tape, double adhesive – 33 x 10	34	Tape, double adhesive – 34 mm x 10 mtrs.
36	Foam double-sided tape – 24mm	36	Foam double-sided tape – 24mm x 10 mtrs
37	Correction fluid	37	Correction fluid – 15 ml.
63	Paper, onion skin, long super fine – 8 ½ x 14	63	Paper, onion skin, long super fine – 8 ½ inch. x 13 inch.
64	Glue stick	64	Glue stick – 22 gms.
65	Stick-up Padding Glue	65	Stick-up Padding Glue – with applicator – 250 gms.
72	Push pins, 100 pcs/box	72	Push pins, 100 pcs/box – 3mm.
73	Certificate folder	73	Certificate folder - 8.5 inch. x 11 inch.
74	Certificate frame – 8.5 x 11	74	Certificate frame - 8.5 inch. X 11 inch.
75	Seminar ID badge	75	Seminar ID badge – W11cms x L9.5 cms.

76	Card Case, 8.5 x 11	76	Card Case, 8.5 inch. x 11 inch.
77	Paste	77	Paste, with applicator, 200 gms.
80	Archfile folder – long, blue	80	Archfile folder – long, blue 3 inch. x 9 inch. x 15 inch.
81	Liaison bag	81	Liaison bag – 8.5 inch x 14 inch.

All terms, conditions, and instructions to bidders specified in the Bidding Documents inconsistent with this Bid Bulletin are hereby superseded and modified accordingly.

For guidance and information of all concerned.

**ROSARIO ELENA A. LABORTE-CUEVAS**  
*Senior State Counsel*  
*Vice-Chairperson, Bids and Awards Committee*